

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

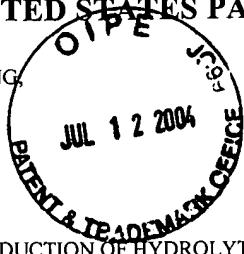
1623-  
JULY 8 2004  
FApplicants: Klaus SOMMERMEYER, KlausHENNING,  
Michael GORG & Thomas MAUL

Serial No. 09485,377

Group Art Unit 1623

Filed: April 24, 2000

Examiner: Leigh C. MAIER

For: METHOD FOR THE CONTINUOUS PRODUCTION OF HYDROLYTICALLY  
BROKEN DOWN AND POSSIBLY SUBSTITUTED STARCH, USE OF HYDROLYTICALLY  
BROKEN DOWN STARCH AND DEVICE FOR PRODUCING SAME

## BOX NON FEE AMENDMENT

Assistant Commissioner for Patents  
Washington, D. C. 20231

Transmitted herewith is an amendment for this application.

2. Applicant is

- a small entity - verified statement:  
 attached already filed.  
 other than a small entity.  
 No additional fee for claims is required.

I hereby certify that this correspondence is being  
 directed to the United States Patent and Trademark  
 Office in an electronic form  
 on July 8 2004  
 D.C. 20231, on July 8 2004

Leigh C. Maier

The fee for claims (37 CFR 1.16(b)-(d) has been calculated as shown below:

	COL. 1	COL. 2	COL. 3	SMALL ENTITY	OTHER THAN A SMALL ENTITY
	Claims Remaining After Amendment		Highest No. Previously Paid For	Present Extra	
Total	22*	Minus	22**	0	x      \$ 9      \$0
Independent	2*	Minus	3***	0	x      \$40      \$0
<input type="checkbox"/> First presentation of Multiple Dep. Claim				x      \$135      \$0	
				TOTAL      \$0	OR      TOTAL      \$0

\* If the entry in Col. 1 is less than entry in Col. 2, write "O" in Col. 3.

\*\* If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".

\*\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

The "Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

- Charge Account No. 08-1650 the sum of \$\_\_\_\_\_ A duplicate of this transmittal is attached.
- A check in the amount of \$\_\_\_\_\_ is enclosed.
- The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 08-1650.
- Any filing fees under 37 CFR 1.16 for the presentation of extra claims.
- Any patent application processing fees under 37 CFR 1.17.

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July 8, 2004

Date



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Klaus SOMMERMEYER, Klaus HENNING,  
Michael GORG & Thomas MAUL

Serial No.: 09/485,377                          Group Art Unit: 1623

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OF HYDROLYTICALLY BROKEN DOWN AND POSSIBLY  
SUBSTITUTED STARCH, USE OF HYDROLYTICALLY  
BROKEN DOWN STARCH AND DEVICE FOR PRODUCING SAME

AMENDMENT

Mail Stop Non-Fee Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action dated April 8, 2004, please enter the following Amendment.

I hereby certify that this correspondence is being  
submitted with the United States Patent and Trademark  
Office via U.S. mail in an envelope addressed to the  
Commissioner of Patents and Trademarks,  
U.S. Patent and Trademark Office, 1100 L Street, N.W.,  
Washington, D.C. 20231, on July 8, 2004.

Leborah M. Otto